**Understanding Theology in 15 Minutes A Day for 40 Days**

**Day 20 (Lesson & Study Guide Questions)**

**What Has Jesus Christ Done?**

In previous chapters we have considered the work of God in creation and providence. Now we answer the question “What is the work of God’s Son, more specifically?”

**Before the Incarnation**

Since the Son of God is eternal, we begin with noting his work before the incarnation, before Christ took upon himself a human nature. With the Father and the Spirit, Christ was involved in creation (**John 1:3; Colossians 1:16–17; Hebrews 1:2**). More on this in chapter 22, where we consider his lordship.

Another important aspect of Christ’s Old Testament work was delivering God’s messages. The “angel [messenger] of the Lord [*Yahweh*]” normally is understood to be Christ himself, and the technical term for these occurrences is *theophany* (appearance of God). These are pre-incarnation manifestations of the Son of God in human form—Christ took upon himself human appearance to accomplish something specific before taking upon himself a permanent human nature (in the incarnation).

This “angel” is no ordinary angel. For example, when Hagar fled into the desert after conceiving Abram’s son, the angel of the Lord told her to name her son Ishmael and to return to the household of Abram (**Genesis 16:7–14**). **Verse 13 says**, “*She gave this name to the Lord who spoke to her: ‘You are the God who sees me,’ for she said, ‘I have now seen the One who sees me.’ ”* Hagar understood this individual to be God himself. Similarly, in **Judges 6:11–22**, the angel of the Lord came to Gideon to declare that God was with him (**v. 11**); in **verse 14**, he is simply referred to as *“the Lord”* (*Yahweh*).

**After the Incarnation**

The Son’s primary work, however, was after the incarnation, specifically to die in the place of sinful humanity. This is so significant that we will devote an entire chapter to it (chapter 26) when we address the doctrine of salvation.

A common way of thinking about Jesus’ post-incarnation work is in terms of three biblical offices. All human prophets, priests, and kings among God’s people were anticipations or symbols of the ultimate prophet-priest-king: Jesus Christ. The great prophet Moses anticipated a greater prophet (**Deuteronomy 18:15**). Jesus did do what prophets do: deliver God’s message to God’s people (**Matthew 21:11; Luke 13:33; John 17:8).** Not only did he deliver the message, he *is* the message; he is the Word of God (**John 1:1**).

Jesus is also our high priest, like Aaron and his sons initially were. He did what priests do: represent God’s people in God’s presence by bringing their sacrifices and offerings. Not only did he bring the sacrifice to God, he *is* the sacrifice (**Hebrews 7:27; 10:10**), and unlike Aaron and his sons, Jesus’ priesthood is in the order of Melchizedek (**Genesis 14:18–20; Hebrews 5:6–10; 6:20–7:17**). Jesus was not a descendant of Aaron and so was not qualified for that priesthood. But the priesthood of Melchizedek united two offices—priest and king (**Genesis 14:18; Zechariah 6:13**)—which brings us to the third.

As a descendant of David, Jesus was qualified to be king on David’s throne (**Luke 1:32–33**). Isaiah prophesied that the Messiah would be a king (**Isaiah 9:7**). Jesus acknowledged before Pilate that he was indeed king of the Jews (Matthew 27:11), as the crowds at his triumphal entry recognized (John 12:13). When Jesus returns, he will reign on earth (**Revelation 17:14; 19:16**) in fulfillment of the Davidic Covenant, which promised David an eternal throne (**2 Samuel 7:16).**

Here is another question often considered in connection with Christ’s earthly life and work: Even though Jesus did not sin (**Hebrews 4:15; 1 John 3:5**), *could* he have sinned (hypothetically)? Some believe he could have, (the peccability of Christ); others believe it was impossible for him to have sinned (the impeccability of Christ). There are strong arguments on both sides.

Those who believe he could have sinned argue that a part of being truly human is the freedom to rebel against God. Jesus, being truly human, should also have this freedom. Another argument for Christ’s peccability is from **Hebrews 4:15**, which says he *“is [able] to empathize with our weaknesses”* because he *“has been tempted in every way, just as we are.”* How could he sympathize with our weaknesses and our experience of temptation if it was impossible for him to ever yield to it? That would be a tremendous advantage we do not have. So for him to be truly empathetic with our struggle, it seems there must have been at least the possibility of his yielding to temptation.

Those who argue for Christ’s impeccability point out that he is fully God. God is holy and cannot sin—his divine nature makes sin impossible for him. In regard to the contention (above) from **Hebrews 4:15**, it is suggested that feeling the force of temptation and yielding to temptation are different. Jesus could have felt the temptation to sin even if he could not possibly have yielded to it. And if this is true, then he felt the force of temptation to a degree that no other human would feel it, for the very reason that he never gave in to it.

Maybe the best conclusion is that in his human nature alone, Jesus was able to sin like any other human, but when his humanity was united to his deity—as the one person of the God-man—he was not able to sin. But it also seems likely that he did not rely on this impeccability when he dealt with temptation. Rather, he relied upon the Holy Spirit’s power. And in this way, he truly is our model in dealing with temptation. We do not have divine natures to keep us from sin (like he did), but we do have the divine resident within us through the Holy Spirit, whose limitless power is available to help us in our fight against sin (**Galatians 5:16–25**). This is what Jesus modeled for us.

**After the Ascension**

Next, we need to consider Christ’s work in the present. Succinctly stated, as the head of his church (**Ephesians 1:22–23; Colossians 1:18**)—all those who have believed in him as Savior—he is lovingly working to bring it to individual and corporate maturity. He is doing all that is necessary to make Christians a worthy bride for himself forever (**Ephesians 5:25–29**). As noted above, a part of that work is to act as our high priest in the presence of his Father (**Hebrews 4:14–16**). In that role, he is also interceding for us (**Romans 8:34: Hebrews 7:25**) and defending us as our advocate (**1 John 2:1**).

With regard to Christ’s work in the future, we have seen that he will return to earth, defeat his enemies, establish his kingdom, rule and reign over that kingdom, and judge all people to determine their eternal destiny (more on this in the closing chapters).

**INTERESTING FACT**

More than half of the four Gospels are comprised of the words of Jesus (the red letters, in some versions). Those writers truly grasped the importance of Christ’s teaching in terms of his work on earth.

**Understanding Theology in 15 Minutes A Day for 40 Days**

**Day 20 Study Questions**

**What Has Jesus Christ Done?**

**Before the Incarnation**

*In previous chapters we have considered the work of God in creation and providence. Now we answer the question “What is the work of God’s Son, more specifically?”*

1. **Since the Son of God is eternal, where can we begin noting His work?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Name** **3 Scripture references that show Christ was involved in creation with the Father and the Holy Spirit. Be prepared to discuss each of those references.** *(Note: do some commentary digging)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Those 3 Scripture references show that Christ was involved in creation with the Father and the Holy Spirit. Answer the following questions in regard to each of those verses, (Do some digging as needed).**
4. **John 1:3 (Nkjv)** *All things were made through Him, and without Him nothing was made that was made.*
5. **In context, John 1:1-5 bears a striking resemblance/parallel to what**

**Old Testament Scripture?**

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1. **In light of John 1:3, how does John 17:5 fit into this narrative?**

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1. **Colossians 1:16-17 (Nkjv)** *For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.****17****And He is before all things, and in Him all things consist.*

**i. Jehovah’s Witnesses teach that before our Lord came into the world, He was a created angel and none other than the archangel Michael! Explain how Paul refutes that in this passage.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Verse 16 says, “*All things were created ……. FOR Him.”* Explain what**

**Paul meant.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Hebrews 1:1-2: (Nkjv)** *God, who at various times and in various ways spoke in time past to the fathers by the prophets,****2****has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds*;
2. **What is implied by the phrase “heir of all things,” in verse 2 above.**

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1. **Define the word ‘*Theophany.’***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **In Genesis 6:7-14, how many times does the phrase, “Angel of the Lord,” appear? (This will vary by translation).** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**After the Incarnation**

1. **The Son’s primary work was after the incarnation. Briefly note what that work was.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **A common way of thinking about Jesus’ post-incarnation work is in terms of three biblical offices. Name those 3 offices.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **All human prophets, priests, and kings among God’s people were anticipations or symbols of the ultimate prophet-priest-king: Jesus Christ.**
4. **How was Jesus a symbol of a prophet?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. **How was Jesus a symbol of a priest?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. **How was Jesus a symbol of a King?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. **What is the significance of Jesus’ priesthood being in the order of ‘Melchizedek?’**

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1. **What 2 Old Testament offices did the priesthood of Melchizedek unite?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Why was Jesus not qualified for the priesthood of Aaron?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **When did Jesus acknowledge before Pilate that he was indeed king of the Jews? Cite scripture references.**

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1. **In what Old Testament scripture is David promised an eternal throne? Cite the verse and write it out. (This is a part of the Davidic covenant).**

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1. **Define the ‘peccability’ and ‘impeccability’ of Christ regarding sin.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Even though Jesus did not sin (Hebrews 4:15; 1 John 3:5), *could* he have sinned (hypothetically)? Explain your answer.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Give and exegesis of Hebrews 4:15 in light of your answer to question #15 above.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Summarize the authors best conclusion regarding Jesus’ peccability vs impeccability.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**After the Ascension**

**Using commentary or study bible references, how would you explain and best understand Ephesians 5:25-29?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_